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Attorney for Debtor

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF NEVADA**

IN RE	BK-N-23-50950-HLB
PHILIP ANDREW MACKEN,	Chapter 13
Debtor	<b><u>CERTIFICATE OF SERVICE RE:</u></b> <b><u>NOTICE OF ENTRY OF SECOND</u></b> <b><u>AMENDED SCHEDULING ORDER</u></b>
_____ /	

I. On July 24, 2025 I served the following document:

**NOTICE OF ENTRY OF SECOND AMENDED SCHEDULING ORDER**

II. I served the above-named document(s) by the following means to the persons as listed below:

☒ a. **ECF System** (You must attach the "Notice of Electronic Filing, or list all persons and addresses and attach additional paper if necessary)

SEE ATTACHED

☒ b. **United States mail, postage fully prepaid**  
 (List persons and addresses. Attach additional paper if necessary)

SEE ATTACHED

☐ c. **Personal Service** (List persons and addresses. Attach additional paper if necessary)

I personally delivered the document(s) to the persons at these addresses:

For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

- ☐d. **By direct email** (as opposed to through the ECF System)  
(List persons and email addresses. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

- ☐e. **By fax transmission** (List persons and fax numbers. Attach additional paper if necessary.)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

- ☐f. **By messenger** (List persons and addresses. Attach additional paper if necessary)

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service.)

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on July 24, 2025

/s/ Julie Ann Raum

By: Julie Ann Raum

23-50950-hlb PHILIP ANDREW MACKEN

Type: bk Chapter: 13 v

Assets: y Judge: hlb

Office: 3 (Reno)

Case Flag: DebtEd, BAPCPA,  
CRTCOMP

**U.S. Bankruptcy Court**

**District of Nevada**

Notice of Electronic Filing

The following transaction was received from J CRAIG DEMETRAS entered on 7/23/2025 at 11:05 AM PDT and filed on 7/23/2025

**Case Name:** PHILIP ANDREW MACKEN

**Case Number:** [23-50950-hlb](#)

**Document Number:** [192](#)

**Docket Text:**

Notice of Entry of Order Filed by J CRAIG DEMETRAS on behalf of PHILIP ANDREW MACKEN (Related document(s)[191] Stipulated/Agreed Order) (DEMETRAS, J)

The following document(s) are associated with this transaction:

**Document description:**Main Document

**Original filename:**3665\_250723112712\_001.pdf

**Electronic document Stamp:**

[STAMP bkecfStamp\_ID=989277954 [Date=7/23/2025] [FileNumber=36830819-0  
] [c19fb62de538b9907be073bbf2350433d26b07c3e628be144ee7a61be03af3f115f  
0e48d8b75139f85f6ced94d6ae9be1cdd6bd58109c68ec81e8dff620e3f92]]

**23-50950-hlb Notice will be electronically mailed to:**

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ecfnvb@aldridgepite.com, malarcon@ecf.courtdrive.com

PATRICK BURNETT on behalf of Creditor UNITED STATES  
patrick.r.burnett@usdoj.gov

J CRAIG DEMETRAS on behalf of Debtor PHILIP ANDREW MACKEN  
mail@demetras-oneill.com, jcd@demetraslaw.com

ROBERT MCKAY HOLLEY on behalf of Creditor KATHRYN SILVERTON, trustee and beneficiary of the Loretta M. Kuhn Revocable Trust  
mholley@spencerfane.com, osuibies@spencerfane.com;mckay-holley-3240@ecf.pacerpro.com

MICHAEL LEHNERS on behalf of Creditor MARVA GORDON  
michaellehners@yahoo.com

KENTON MCINTOSH on behalf of Creditor UNITED STATES  
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WILLIAM A. VAN METER  
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**23-50950-hlb Notice will not be electronically mailed to:**

Ally Bank, c/o AIS Portfolio Services, LLC  
4515 N Santa Fe Ave. Dept. APS  
Oklahoma City, OK 73118

LAUREN GARRISON  
SIERRA SOTHEBY'S INTERNATIONAL REALTY

JACQUELINE MACKEN  
C/O RYAN SULLIVAN  
SULLIVAN CRUZ  
505 NORTH WEST STREET  
VISALIA, CA 93291

U.S. Bank Trust National Association  
Robertson, Anschutz, Schneid, Crane  
13010 Morris Road, Suite 450  
Alpharetta, GA 30004



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1440 STONEGATE COURT  
GARDNERVILLE, NV 89410-7622

ALLY BANK  
C/O AIS PORTFOLIO SERVICES, LLC  
ATTN: BANKRUPTCY DEPARTMENT  
4515 N. SANTA FE AVE., DEPT APS  
OKLAHOMA CITY, OK 73118-7901

ALLY FINANCIAL  
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P. O. BOX 380901  
MINNEAPOLIS, MN 55438-0901

APPLE CARD - GS BANK  
ATTN: BANKRUPTCY DEPARTMENT  
LOCKBOX 6112  
P. O. BO X7247  
PHILADELPHIA, PA 19170-6112

AT & T MOBILITY  
ATTN: BANKRUPTCY DEPARTMENT  
P. O. BOX 5074  
CAROL STREAM, IL 60197-5074

BLAZE MASTERCARD  
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OMAHA, NE 68103-2534

BRYANT STATE BANK  
ATTN: BANKRUPTCY DEPARTMENT  
124 WEST MAIN AVENUE  
BRYANT, SD 57221

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SALT LAKE CITY, UT 84131-0293

CHASE  
ATTN: BANKRUPTCY DEPARTMENT  
P. O. BOX 15145  
WILMINGTON, DE 19850

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ATTN: BANKRUPTCY DEPARTMENT  
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COLUMBUS, OH 43218-2055

CHASE BANK  
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60500  
CITY OF INDUSTRY, CA 91716-0500

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FIRST ACCESS  
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